

MID-ATLANTIC DISTRICT YOUTH OF THE YEAR AWARD OFFICIAL ENTRY FORM

# **INSTRUCTIONS**

The entry form is divided into five parts: Sections 1 and 2 address the candidate’s achievements during five of his/her final six semesters in high school (this information is normally obtained from school records); Sections 3 and 4 are to be prepared by the candidate; and, Section 5 must be filled out in its entirety.

All grading should be based on a five-semester period beginning with the sophomore (10th grade) year and ending with the close of the first semester of the senior (12th grade) year. Be sure to enter a score for each semester in each appropriate activity column, as well as a total.

## **Section 1a — Activities**

*Student Government/Class Government* - Report on highest office held per group each semester. *Newspaper/Annual School Publication* - Report on highest position held per publication each semester.

*Musical Organization* - “Band” denotes any musical group which is school-sponsored. “Choir” denotes any vocal group which is school-sponsored. “Orchestra” denotes a formal, symphonic musical organization which is school-sponsored, but not included in band activities. “Drum Major/ Majorette” must be part of school-sponsored activity.

*Debate Activities* - “Winner” denotes any recognized award achieved as an individual, or as a member of a team, in either an inter- or intra-school competition. However, only one such victory may be counted per semester. “Team” denotes any group representing either a high school class or the high school as a whole. If the candidate receives a score as a winner and is part of a team, he/she should also receive credit for team membership.

*Stage Production* - “Performer” denotes active participation on stage as a member of a theatrical or similar school sponsored production. “Production Crew”

denotes participation in an activity necessary to support a school performance (i.e. stage hand, projectionist, makeup, etc.). Only one performance may be counted per semester.

*Athletic Teams, Club Membership* - See explanation on entry form.

## **Section 1b — Community Service Activities**

Community Organization Membership and Volunteer Service Hours - See explanation on entry form.

**Section 2 — Grades**

Grade point average is for semester period beginning with the sophomore (10th grade) year and ending with the close of the first semester of the senior (12th grade) year. Multiply the student’s G.P.A. (using the 4.0 system) by 50 to get the score for Section 2. G.P.A. may not exceed 4.0.

## **Section 3 — Special Achievements/Awards**

List 10 special achievements and awards, specifying if local, state, or national. Attach a typewritten paragraph describing most outstanding achievement. This section, which can be awarded up to a maximum of 160 points, will be scored by the judges.

## **Section 4 — Essay**

Follow instructions as indicated on form. The subject of the essay will be announced by a letter from The National Exchange Club. The essay will be scored by the team of judges, which can award the essay as many as 300 points. The essay should be attached to this form as indicated.

## **Section 5 — Certification/Information Form**

Fill out as indicated. Advise candidate that he/she may be contacted by a representative of The District Exchange Club to obtain additional information for publicity purposes.

### Mid-Atlantic District Youth of the Year Candidate

Submitted by the Exchange Club of Carlisle, PA Club # 1988

## **Section 1a — Activities**

## Student Government/Class Government

President (4 points) Other Officer (3 points) Representative (2 points) Committee Member (1 point)

 POINTS EARNED SEMESTERS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
|  |  |  |  |  |
| 20 POINTS MAXIMUM |  |

Newspaper/Annual School Publication Editor (4 points) Manager (3 points) Staff (2 points)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
|  |  |  |  |  |
| 20 POINTS MAXIMUM |  |

Musical Organization

Band (2 points) Choir (2 points) Orchestra (2 points) Drum Major/Majorette (2 points)

Receiving Individual Music Instruction (2 points)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
|  |  |  |  |  |
| 30 POINTS MAXIMUM |  |

Debate Activities

Winner (2 points) Team Member (1 point)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
|  |  |  |  |  |
| 15 POINTS MAXIMUM |  |

Stage Production

Performer (2 points) Production ( 2 points)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
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| 15 POINTS MAXIMUM |  |

Athletic Teams

Captain or Co-Captain (2 points) Team Member (1 Point)

List no more than 2 per semester with points earned for each. Do not include intramural sports.

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| 10 | 10 | 11 | 11 | 12 |
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| 20 POINTS MAXIMUM |  |

Club Membership - Authorized and sponsored by the High School

Officer (2 Points) Member (1 point) List no more than 2 per semester with points earned for each

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| 10 | 10 | 11 | 11 | 12 |
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| 20 POINTS MAXIMUM |  |

**Section 1 a Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Max 140 points**

**Section 1b — Community Service Activities**

**Community Organization Membership**

(Including youth groups, religious, and service organizations which meet at least once a month.

 President (3 points), Officer (2 points), Member (1 point).

List no more than two (2) per semester and no more than 20 hours per semester.

**Include list of activities preformed**.

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| 20 POINTS MAXIMUM |  |

Volunteer Service Hours

Such as hospital or nursing home service, Salvation Army bell ringing, etc. 1 point for every five (5) hours.

List no more than 2 activities per semester and no more than 20 hours per semester.

**Include list of activities preformed.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 10 | 10 | 11 | 11 | 12 |
|  |  |  |  |  |
| 20 POINTS MAXIMUM |  |

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**Section 1b Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 40 points maximum**

 **Section 2 — Grades**

Grade Point Average (on a 4.0 scale) \_\_\_\_\_\_\_\_\_\_\_ x 50 = \_\_\_\_\_\_\_\_\_\_\_

**Section 2 Total** \_\_\_\_\_\_\_\_\_\_

200 points max.

**Section 3 — Personal Achievements/Awards**

Each nominee should list his/her 10 most outstanding achievements and awards, including those for athletics, scouting, talent, etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| DATE | DESCRIPTION | LOCAL | STATE | NATIONAL |
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The nominee should select the achievement he/she considers to be the most outstanding and describe why in a typewritten paragraph (maximum 200 words). Attach paragraph to this form.

**Section 3 Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**160 points maximum**

**Section 4 — Essay**

Each nominee will be responsible for preparing an essay on a subject selected by The National Exchange Club. The essay must be 800–1,200 words. Although grammatical correctness and proper use of accepted rules of composition will be considered, points will be awarded primarily on the basis of the overall impact of the essay. Therefore, logical and clear development, as well as the persuasiveness, are most important. The purpose of the essay is to provide the judges with deeper insight into the character and beliefs of the nominee, and the nominee’s ability to clearly communicate with the reader. Based on these impressions, judges may award the essay up to 300 points. Please attach the typewritten essay to this form.

#### **The 2024-2025 Youth of the Year theme is:**

#### **“In a world that is constantly changing and ever-evolving, our youth play critical roles in shaping the future of their communities. From advocating to leading, young people are taking charge and making significant impact. How have you personally contributed to society and how do you envision your future in community service?”**

**Section 4 Total \_\_\_\_\_\_\_\_\_\_ 300 points max.**

 TOTAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 840 points max.

**Section 5 — Certification and Information Form**

Candidate name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidates’ parent/guardian name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (include city, state) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School official Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 We certify that the above-named student has participated in Section 1 activities, achieved Section 2 grades, and earned Section 3 awards and achievements.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of high school official Signature of parent/guardian*

Name of Club Submitting this Form Exchange Club of Carlisle, PA\_\_\_\_\_\_\_\_\_\_\_\_Club # 1988\_\_\_\_\_

Club President Name\_\_\_\_\_Susan Murray\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_717-713-3933\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_jdmii@pa.net\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Youth Chairperson \_\_\_\_\_\_\_Bob Taylor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_717-440-4168\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_taylorrh@pa.net\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date this information is required from the student to the Exchange Club of Carlisle is \_\_March 17, 2025\_\_

The student will be notified by \_March 25, 2025\_ if they have been selected as their school’s YOTY. In order to qualify as their school’s YOTY, they must agree to attend the Award Ceremony on April 8, 2025 at 6:00 pm at Cumberland Crossings to receive their award. Meals are provided for the student, 2 family members, and a school representative, but additional guests are welcome to attend at a cost of $20 a person.

Date the club will let the selected student know that they have been chosen to be submitted to the District level is

 April 9, 2025.\_\_\_

If chosen to represent the club on the district level the student understands that in order to be chosen as the Mid-Atlantic Youth of the Year, they must attend the District Convention award luncheon held June 7, 2025 – Binghamton, NY. to receive their award. Expenses for the student winner and their parents to attend will be paid for by the Mid-Atlantic District. If they are chosen as the Mid-Atlantic District Youth of the Year, they also must be willing to attend the National Convention in Louisville, KY - July 9-12, 2025, if they win the National Youth of the Year. All expenses will be paid by the National Exchange Club.

Signature of student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_

Signature of Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date\_\_\_\_\_\_\_\_\_\_

If chosen as the Youth of the Year for the club, the club is responsible to get this information to the District Youth. Chairperson (Joanne Guercio) by May 1, 2025. The District Youth Chairperson will notify the club and the student by May 15th if they have been selected as they Mid-Atlantic Youth of the Year and make arrangements for their attendance at the District Convention. Their application will be entered into the National Data base before the deadline of June 1, 2025.

I certify that this candidate was selected as the Youth of the Year during the administrative year beginning July 1, 2024, and is in strict keeping with the rules and regulations of the Youth of the Month program as provided by The National Exchange Club.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of Club President Exchange Club of*